

**PUNJAB VIDHAN SABHA**

**LIST OF BUSINESS**

**TUESDAY, THE 27<sup>TH</sup> MARCH, 2018**

**AT 10.00 A.M.**

**(MORNING SITTING)**

**I. QUESTIONS**

Questions entered in the separate list to be asked and answers given.

**II. CALLING ATTENTION NOTICES**

1. i) SHRI AMAN ARORA, MLA  
ii) SARDAR NAZAR SINGH MANSHAHIA, MLA  
iii) SARDAR JAGTAR SINGH JAGGA HISSOWAL, MLA } to draw

the attention of the Chief Minister towards noise being created by Marriage Palaces, Gurudwaras, Temples etc. during days of examinations.

**(No. 16)**

2. SARDAR DILRAJ SINGH BHUNDER, MLA:- to draw the attention of the Chief Minister towards pollution being caused by the Thermal Power Plant situated in Village Bannawala, District Mansa.

**(No. 20)**

**III. PRESENTATION OF REPORTS**

1. THE CHAIRMAN, COMMITTEE ON ESTIMATES to present the Report of the Committee on Estimates for the year 2017-18 on the Budget Estimates in respect of Department of Hospitality, Punjab.
2. THE CHAIRMAN, COMMITTEE ON THE WELFARE OF SCHEDULED CASTES, SCHEDULED TRIBES AND BACKWARD CLASSES to present the 43<sup>rd</sup> Report of the Committee on the Welfare of Scheduled Castes, Scheduled Tribes and Backward Classes for the year 2017-18 regarding implementation of the 85<sup>th</sup> amendments and to withdraw the letter issued on 10.10.2014 by the Personnel Department to secure due representation for the Scheduled Castes, Scheduled Tribes and Backward Classes in the government services of State.
3. THE CHAIRMAN, COMMITTEE ON GOVERNMENT ASSURANCES to present the 47<sup>th</sup> Report of the Committee on Government Assurances for the year 2017-18.
4. THE CHAIRMAN, QUESTIONS AND REFERENCES COMMITTEE to present the 11<sup>th</sup> Report of the Questions and References Committee for the year 2017-18.

**P.T.O.**

**IV. RESUMPTION OF DISCUSSION ON GOVERNOR'S ADDRESS AND VOTE ON THE MOTION OF THANKS**

**FURTHER** consideration of the following motion moved by Sardar Sukhjinder Singh Randhawa, MLA and seconded by Sardar Amrinder Singh Raja Warring, MLA on the 21st March, 2018 (Morning Sitting):-

"That an Address be presented to the Governor in the following terms:-

'That the Members of this House assembled in this Session are deeply grateful to the Governor for the Address which he has been pleased to deliver to the House on the 20th March, 2018'."

**(Discussion to be concluded)**

**V. THE BUDGET ESTIMATES FOR THE YEAR 2018-19**

**GENERAL DISCUSSION** on the Budget Estimates for the year 2018-19.

**CHANDIGARH:  
THE 26<sup>TH</sup> MARCH, 2018**

**SHASHI LAKHANPAL MISHRA,  
SECRETARY.**

  
Superintendent  
Punjab Vidhan Sabha  
Chandigarh