

**PUNJAB VIDHAN SABHA SECRETARIAT**

**TENTATIVE DATE-WISE PROGRAMME OF THE BUSINESS TO BE  
TRANSACTIONED BY THE PUNJAB VIDHAN SABHA DURING  
ITS FOURTH SESSION, 2018, FROM THE 20<sup>TH</sup> MARCH, 2018  
TO 28<sup>TH</sup> MARCH, 2018.**

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Tuesday, the 20 <sup>th</sup> March, 2018 (11.00 A.M.)	Governor's Address
Tuesday, the 20 <sup>th</sup> March, 2018 (2.00 P.M.)	Obituary References
Wednesday, the 21 <sup>st</sup> March, 2018 (10.00 A.M.)	Motion of thanks on Governor's Address and Discussion on Governor's Address.
Wednesday, the 21 <sup>st</sup> March, 2018 (2.00 P.M.)	Resumption of Discussion on Governor's Address. (To be concluded)
Thursday, the 22 <sup>nd</sup> March, 2018 (10.00 A.M.)	Non-Official Business
Friday, the 23 <sup>rd</sup> March, 2018	Off-day
Saturday, the 24 <sup>th</sup> March, 2018 (10.00 A.M.)	i) Reports of the Comptroller and Auditor General of India for the year 2016-17 (Civil and Commercial) and Finance Accounts of Government of Punjab for the year 2016-17 and Appropriation Accounts for the year 2016-17;  ii) Presentation of Demands for Grants in respect of Supplementary Estimates for the year 2017-18;  iii) Appropriation Bill in respect of Supplementary Estimates for the year 2017-18; and  iv) Presentation of Budget Estimates for the year 2018-19.
Sunday, the 25 <sup>th</sup> March, 2018	Holiday
Monday, the 26 <sup>th</sup> March, 2018 (2.00 P.M.)	General Discussion on Budget Estimates for the year 2018-19.
Tuesday, the 27 <sup>th</sup> March, 2018 (10.00 A.M.)	Resumption of General Discussion on Budget Estimates for the year 2018-19. (To be concluded)

**P.T.O.**

Wednesday, the 28<sup>th</sup> March, 2018  
(10.00 A.M.)

- i) Discussion and Voting on Demands for Grants in respect of Budget Estimates for the year 2018-19;
- ii) Appropriation Bill in respect of Budget Estimates for the year 2018-19;
- iii) Legislative Business; and
- iv) Motion under Rule 16 regarding adjournment of the House sine-die.

Revised programme, if any, will follow.

**CHANDIGARH :**  
**THE 13<sup>TH</sup> MARCH, 2018.**

**SHASHI LAKHANPAL MISHRA,**  
**SECRETARY.**

To

All Members of the Punjab Vidhan Sabha.

No. 9-LA-2018/ 4524, dated Chandigarh, the 13<sup>th</sup> March, 2018.

No. 9-LA-2018/ 4525, dated Chandigarh, the 13<sup>th</sup> March, 2018.

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18. The Incharge, Press Trust of India, S.C.O. 78, First Floor, Sector 47-D, Chandigarh; and
19. All Press Correspondents stationed at Chandigarh.

*Balsir Kaur*  
SUPERINTENDENT,  
for SECRETARY.