

**PUNJAB VIDHAN SABHA**

**ADDENDUM**

**TO**

**THE LIST OF BUSINESS FOR THE SITTING OF THE  
PUNJAB VIDHAN SABHA TO BE HELD TODAY i.e.,  
THE 26<sup>TH</sup> MARCH, 2018 AT 2.00 P.M.**

After ITEM NO. "I QUESTIONS", the following shall be inserted as

**ITEM NO. I-A.:-**

**"I-A. THIRD REPORT OF THE BUSINESS ADVISORY COMMITTEE**

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| <b>i) THE SPEAKER</b>                | to present the Third Report of the Business Advisory Committee.  |
| <b>ii) A MEMBER OF THE COMMITTEE</b> | to move that this House agrees with the recommendations contained in the Third Report of the Business Advisory Committee." |

**CHANDIGARH:  
THE 26<sup>TH</sup> MARCH, 2018.**

**SHASHI LAKHANPAL MISHRA,  
SECRETARY.**

  
Superintendent  
Punjab Vidhan Sabha  
Chandigarh